

**Please be sure to check the Lost and Found Rack outside of the MPR for personal items that have been missing.**





# **STUCO Candy Grams**

## **Fundraiser**

Want to tell your friends how much they mean to you? Well you have an opportunity to do so **February 2nd - February 9th**. You can purchase a candy gram note for 50 cents. These notes will be delivered on February 10th with a piece of candy attached. Thank you for considering purchasing a candy gram or two!



# It's a CLE Spring Pajama Dance Party!!!! THIS FRIDAY!



Our Spring Party is in the Gym this year!  
Live DJ, Games, Dancing & Refreshments.  
Class Times Vary & Parents Welcome!

<b>Grade</b>	<b>Party Time</b>
5th	10:00- 10:45
4 <sup>th</sup>	10:50-11:35
3 <sup>rd</sup>	11:40-12:25
K	12:30-1:15 (with 1 <sup>st</sup> )
1 <sup>st</sup>	12:30-1:15 (with K)
2 <sup>nd</sup>	1:20-2:05

Lunch will be in the classrooms with teachers



## School Bus Driver Appreciation Week is next week, February 13-17th

Please join us in showing our CLE Bus Drivers  
how much we appreciate them!

Feel free to have your child make a card, give treats, or gifts  
to their bus drivers to let them know that we appreciate them  
keeping our kids safe to and from school each day!



## Chapel Lakes Career Day

Throughout the month of January and February I have been focusing on career awareness to help promote career development within our students. Each grade level will learn about the different career paths, common characteristics of careers matched with personal interests and training. As part of this focus students will get the chance to come to school dressed as their future career. This event will be on Tuesday, February 14.

If you would like some resources to explore careers at home with your children I am including some websites you could use:

[Job and Career Information for Kids | Grades K-5 | Kids ...](https://kids.usa.gov/jobs)

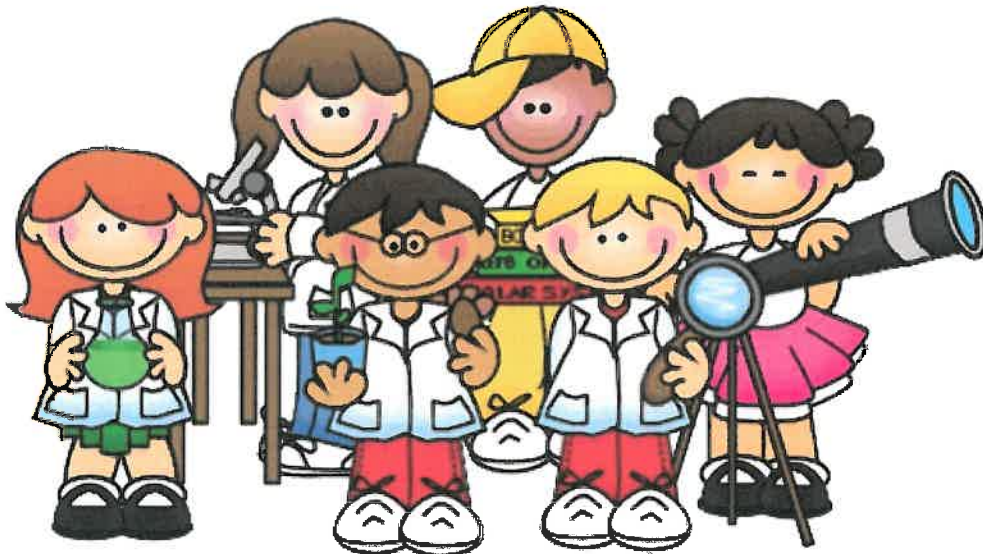
<https://kids.usa.gov/jobs>

[Paws in Jobland](https://paws.xap.com)

<https://paws.xap.com>

If you have any question please contact me at 874-3600 or [psbisa@bssd.net](mailto:psbisa@bssd.net).

*Pam Sbisa*





# MUSIC PROGRAM



## "Pop Concert"

Cha-Cha Cheetah Choir

February 16 @ 7pm

Chapel Lakes Gym

# CLE Night at The Missouri Mavericks

Date: Sunday, Feb. 19, 2017

Time: 4:05 pm

There are a limited number of tickets available—the last day to purchase tickets will be Fri., Feb. 10th.

Tickets are \$13 each,  
(these are normally \$21 seats).  
Children 2 and under are free if they do  
not require their own seat.  
Parking is FREE!!!

Come watch the  
Missouri Mavericks take on  
the Toledo Walleye at The  
Independence Events  
Center with all of your CLE  
friends and family!!

The  
Cha-Cha Cheetah Choir  
will be singing  
"The National Anthem"  
before the game!



Tickets are  
**FIRST COME  
FIRST  
SERVED!!**

Please return your  
order and money  
to school with  
your child. Game  
tickets will be  
sent home with  
your student  
unless otherwise  
noted.

Please detach bottom  
portion and return ticket  
order form and payment  
to school.

Cash, checks and money  
Orders are accepted for  
payment.

Checks made out  
to Missouri  
Mavericks

Child's Name:

Child's Teacher:

Number of tickets you wish to  
purchase:

Would you like to pick up your  
tickets from CLE on Feb. 16 or  
have them sent home with your  
child?  
(Please Mark)

\_\_\_\_\_ I will PICK UP my tickets at  
CLE

\_\_\_\_\_ Please send tickets HOME  
with my student



## **2017 Kindergarten Enrollment Dates**

If you have a child that will turn 5 before August 1, 2017, they are eligible to start kindergarten for the 2017-2018 school year. Our enrollment dates are February 23 from 12-7 and February 24 from 9-4. Please share this information with any friends or neighbors who have children turning 5 before August 1. If you have any questions please call us at 874-3600.



## **Bingo for Books is Coming!**

Bingo for Books is Tuesday,  
February 28th at 6:00 PM.

We are in need of gently  
used children's books to help  
make this event great. Please  
send donations to the CLE  
Library by 2/27.

**\*\*\*\*\*CLE YEARBOOKS ORDERS DUE MARCH 10TH!\*\*\*\*\***

Please return this completed form to school with payment or order online at [ybpay.lifetouch.com](http://ybpay.lifetouch.com) with yearbook ID code: 1758317 by **Friday, March 10th.**

		QTY	TOTAL
<b>PACKAGE A</b>			
<ul style="list-style-type: none"> <li>Yearbook</li> <li>Personalized Cover with Student's Portrait &amp; Name</li> <li>Autograph Insert</li> <li>Yearbook Stickys (removable stickers to personalize yearbook pages)</li> </ul>	<input type="checkbox"/> Soft Cover (\$23.75)	_____	\$ _____
	<input type="checkbox"/> Hard Cover (\$28.75)	_____	\$ _____
<b>PACKAGE B</b>			
<ul style="list-style-type: none"> <li>Yearbook</li> <li>Personalized Cover with Student's Portrait &amp; Name</li> <li>Autograph Insert</li> </ul>	<input type="checkbox"/> Soft Cover (\$22.00)	_____	\$ _____
	<input type="checkbox"/> Hard Cover (\$27.00)	_____	\$ _____
<b>PACKAGE C</b>			
<ul style="list-style-type: none"> <li>Yearbook</li> <li>Personalized Cover with Student's Portrait &amp; Name</li> </ul>	<input type="checkbox"/> Soft Cover (\$21.25)	_____	\$ _____
	<input type="checkbox"/> Hard Cover (\$26.25)	_____	\$ _____
<b>A LA CARTE OPTIONS</b>			
	<input type="checkbox"/> Softcover Yearbook (\$17.00)	_____	\$ _____
	<input type="checkbox"/> Hard Cover Yearbook (\$22.00)	_____	\$ _____
	<input type="checkbox"/> Personalized Cover with Student's Portrait & Name (\$5.00)	_____	\$ _____
	<input type="checkbox"/> Autograph Insert (\$1.00)	_____	\$ _____
	<input type="checkbox"/> Yearbook Stickys (\$2.00)	_____	\$ _____

**DISCOUNT** (for Annual Fund Platinum & Diamond Supporters Only. Please attach certificate.) \$ \_\_\_\_\_

**GRAND TOTAL** (includes package and a la carte options) \$ \_\_\_\_\_

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Make checks payable to: CLE PTA

Order Deadline: MARCH 10, 2017